





The National Iwi Chairs Forum Pou Tikanga, the Human Rights Commission and Te Puni Kōkiri led the targeted engagement with Māori on the development of a plan to implement the United Nations **Declaration on the Rights of Indigenous Peoples** between September 2021 and February 2022.



Workshops

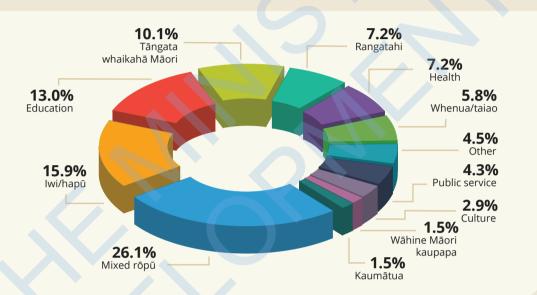


**Participants** 



# Targeted ropu representation

This is a high-level representation of the groups who participated in the workshops and it does not reflect the cross-section of perspectives within the participants. We are committed to paying particular attention to the views of wahine Maori, tāngata takatāpui, tamariki and kaumātua in the remaining phases of this mahi.



## **Spread of workshops**





## Tino rangatiratanga

Tino rangatiratanga must be recognised, resourced and implemented from a whānau and hapū level.

Strengthening the rangatiratanga of tangata whenua was the most consistent matter raised during the workshops and it applies across all the themes below:



#### Participation in kāwanatanga

Consistent call for stronger and sustained participation in kāwanatanga processes and decision-making



#### Land, resources and the environment

**Taiao** and everything that encompasses is central to Māori identity and wellbeing



#### **Education**

The system creates inadequate outcomes for tamariki, rangatahi, whānau, hapū and iwi. Needs independent kaupapa Māori institutions and governance



Lack of education and knowledge of Indigenous rights and Te Tiriti is a **barrier to their realisation**. Indigenous rights do not diminish other rights

Provision of information about Indigenous / Māori rights



#### Health

Support for a separate Māori health authority and clear need to address negative health outcomes in a Māori way



#### **Justice**

**Call for fundamental change** to mitigate the impact of the current system on tāngata whenua



#### **Cultural expressions and identity**

Absolute importance of te reo Māori as the thread that binds te ao Māori together



### Housing

Homelessness for Māori is unacceptable. Housing issues are inextricably connected to rights to whenua



#### **Economic development and business**

Māori are entrepreneurs. We need to build an economic base that is fast growing, socially responsible and a way of achieving



### **Equity and fairness**

Inequities and inequalities experienced by Māori across a range of contexts exist despite the guarantees in Te Tiriti and the **Declaration** 

