

# Te Ritorito 2017: Whānau Rangatiratanga Frameworks

---

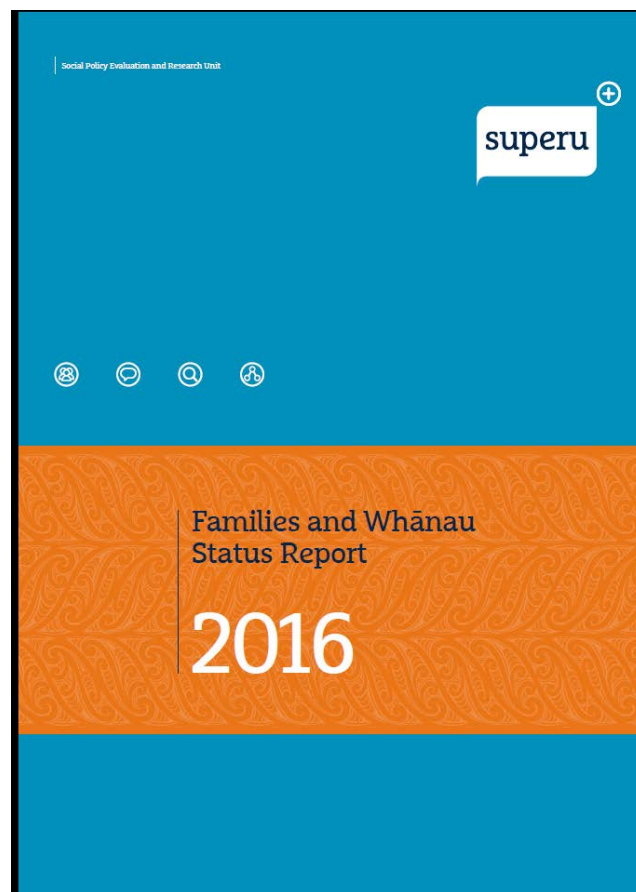
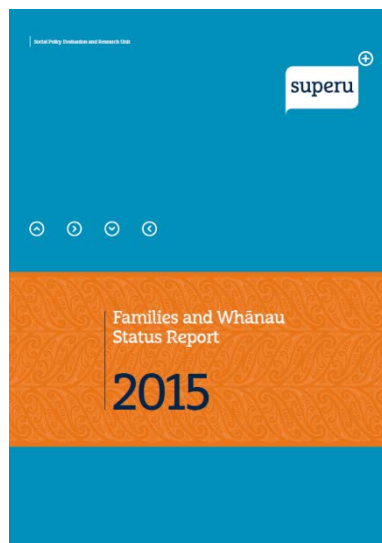
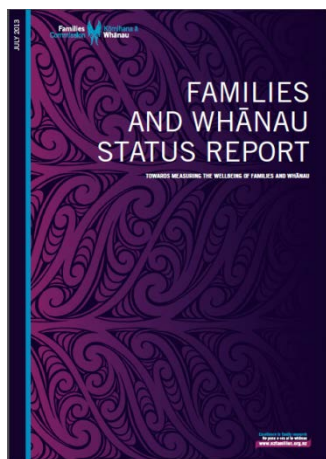
Kahukore Baker: Te Upokorehe, Te Whakatōhea

SUPERU

3 April 2017



# The Families and Whānau research journey so far:

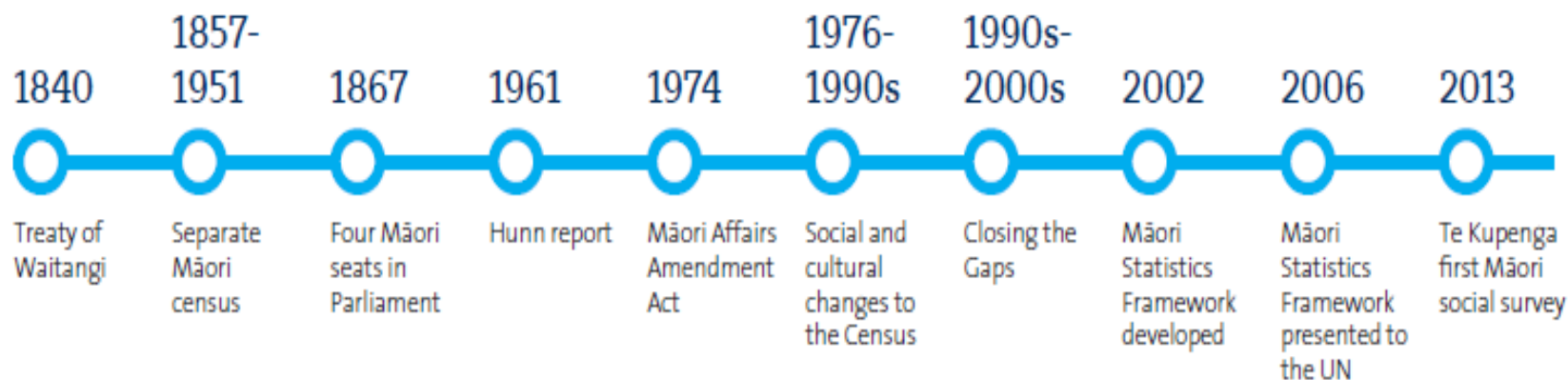


# Challenges we faced in developing the whānau wellbeing work programme

---

- ① Historical context of Māori population measures.
- ① Conceptual challenges in approaching measures of wellbeing.
- ① Measurement challenges.

# Key points in defining & measuring the Māori population





---

# Conceptual challenges

The logo for 'superu' is displayed in a white, rounded rectangular box. The text 'superu' is in a dark blue, lowercase, sans-serif font. A small white plus sign (+) inside a dark blue circle is positioned to the upper right of the box. The entire logo is set against a background of intricate, light blue, swirling patterns.

superu<sup>+</sup>

# What are the key issues & drivers for Māori in measuring whānau wellbeing?



lack of support

lack of communication between generations

lack of Te Reo

not United... history

Sore healing

You never get to feel as if you don't feel as if you don't carry it



---

# Measurement challenges



superu<sup>+</sup>

The logo for 'superu' is displayed in a white, rounded rectangular box. The text 'superu' is in a dark blue, lowercase, sans-serif font. A small white plus sign (+) inside a dark blue circle is positioned to the upper right of the box. The entire logo is set against a background of intricate, light blue Maori-style koru patterns.

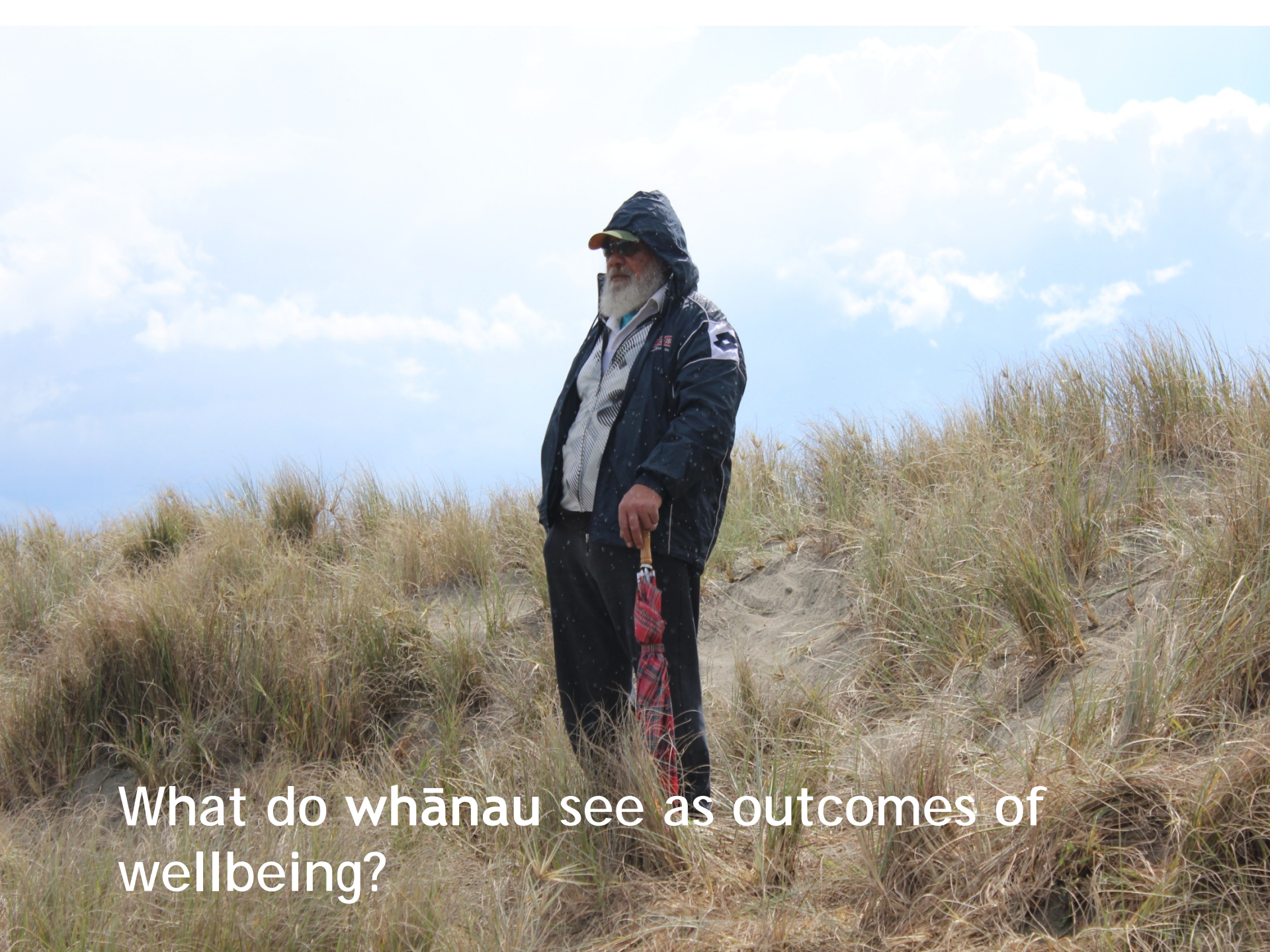
# Gaps between measures available & what whānau see as important





How do we develop meaningful measures of whānau wellbeing?





What do whānau see as outcomes of wellbeing?



What data can provide measures on these indicators?



What datasets contribute to this work?

# The Whānau Rangatiratanga frameworks

---

- To identify data & statistics about whānau that Māori say matters.
- Interpret statistics from a Māori perspective.
- Show the need for change in statistics about Māori.
- In the absence of a framework, data about whānau quickly loses credibility, integrity & relevance - for both Treaty partners.

# The Whānau Rangatiratanga Conceptual Framework



# WHĀNAU RANGATIRATANGA PRINCIPLES

**WHAKAPAPA**  
Thriving relationships

**MANAAKITANGA**  
Reciprocity & support

**RANGATIRATANGA**  
Leadership & participation

**KOTAHITANGA**  
Collective unity

**WAIRUATANGA**  
Spiritual & cultural strength  
(Distinctive Identity)

## CAPABILITY DIMENSIONS



**SUSTAINABILITY OF TE AO MĀORI**  
(language, identity, culture, institutions)

Whānau have a positive relationship with Te Ao Māori

Whānau are able to foster and develop their connections to Te Ao Māori

Whānau exercise leadership in Te Ao Māori

Whānau are able to meaningfully engage with Māori culture and Māori institutions

Whānau can access and express their culture and identity in ways that are meaningful to them



**SOCIAL CAPABILITY**  
(trust, volunteering, connectedness)

Whānau are connected and safe

Whānau care for themselves and for others

Whānau exercise leadership in Te Ao Whānui

Whānau are able to access and trust institutions

Whānau are able to express and embrace spiritually



**HUMAN RESOURCE POTENTIAL**  
(health, education, quality of life)

Whānau wellbeing is enhanced

Whānau support each other to succeed

Whānau are able to live well

Whānau are able to achieve their aspirational goals

Whānau are resilient and able to overcome adversity



**ECONOMIC**  
(employment, wealth, housing)

Whānau can manage and leverage collective resources

Whānau are able to support each other financially and to accumulate financial reserves

Whānau enjoy economic security

Whānau can navigate barriers to success

Whānau can access their material and non-material resources



Key take away?

Mātauranga Māori is a rich worldview from which to frame the development, analysis & decision-making about whānau statistics, information and evidence.

It's an ongoing journey.