

Wānanga mō Te Ratonga Whenua Māori

Key Insights – Taumarunui Wānanga on proposed Māori Land Service

5 October 2016

Attendance 61

Whatungarongaro te tangata, toitū te whenua.

As man disappears from sight, the land remains.

“To Māori, land is everything. Land provides our sense of identity, belonging, and continuity.”

Disclaimer: This document contains information collected from the Wānanga held on the above date. It is a record of the key insights and is not a verbatim recording of the Wānanga. This material is one of a number of design inputs that will inform the final design of the proposed Māori Land Service.

Taumarunui - Wānanga tables



Taumarunui

Key insights from wānanga tables (written and oral)

SKILLED ADVISORS IN TAUMARUNUI

Establishment of MLS with skilled advisors in Taumarunui.

Keep land owners connected and informed about opportunities for utilisation of Maōri land.

More activity, employment and sustainable practices on all our whenua

- Create future income streams
- Employment
- Sustainable practice

BUILD CHAMPIONS

Build champions with particular skills

- Land development
- Liaison to help with whakapapa, rights and the law

Build and use the skills and knowledge of this town - people, networks and businesses.

To have a successful outcome, profit and retain whenua - we need funding.

A non government organisation.

Kanohi ki te Kanohi - face to face.

PRIORITY

- Establishment of a Maori Land Service Hubs with skilled advisors - in Taumarunui
- Keeping Maori Owners informed & connected to opt for the utilisation of Maori land

WHY

- ⇒ more activities occurring on Maori land.
- create future income streams
 - employment
 - sustainable practices

PRIORITY

- Build champions with particular skills ie Land development
- Liaison to help with whakapapa, Rights, the law, your land.
- Using skills of Knowledge of people in this town ie. using people/networks Business in town.
- Kanohi - Face to Face

WHY

- Successful outcome
- Whenua:
Productivity, profit, Retain,
Funding, Economic, non government Organisation.

Taumarunui

Key insights from wānanga tables (written and oral)

PRIORITY

3

Hāpu based Maori Land
Service

Wrap around services include:

- Social
- Justice
- Education
- Environmental
- Economical
- Health

WHY

3

Run by our own, for our own,
local knowledge, specific for our
region, enable us to be us to be
responsible for our whenua.

"Maori succeeding as Maori"

HAPU BASED MĀORI LAND SERVICE

We want the service to be responsive to our needs. It is our land - we need to be doing it. We need our young ones doing it with us, we need resources and we need help.

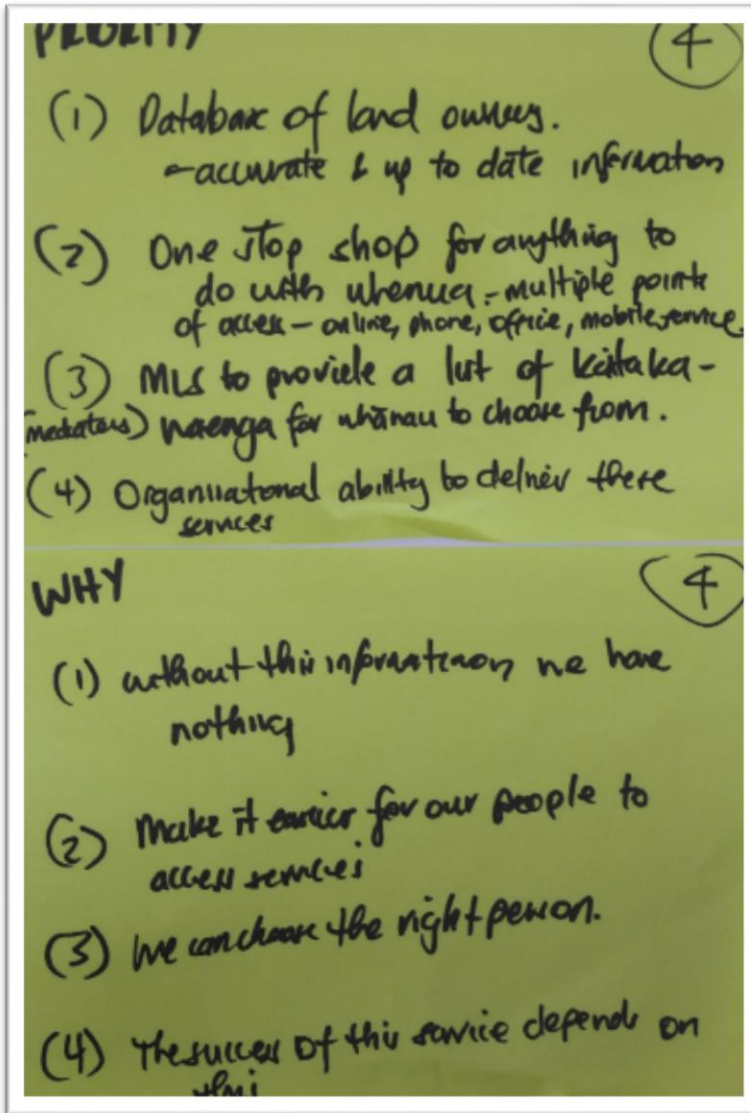
Wrap around services include:

- Social
- Justice
- Education
- Environmental
- Economic
- Health

By our own for our own - we have local knowledge specific to our region. Enable us to be responsible for our whenua.

Taumarunui

Key insights from wānanga tables (written and oral)



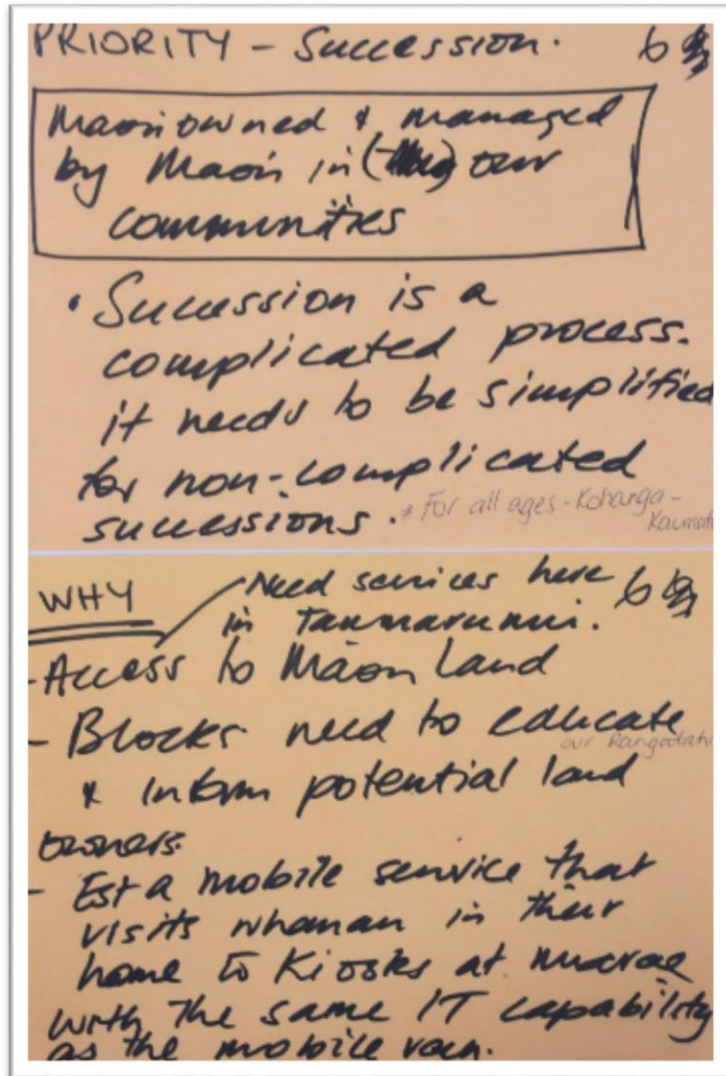
ACCURATE UP TO DATE INFORMATION

A data base of land owners with accurate and up to date information. Without this information we have nothing.

- A one stop shop to do with whenua, with multiple points of access
- A list of mediators for whānau to choose from, someone who can bring calm and peace to the iwi
- Organisational ability to deliver the services
- The success of the service depends on MLS delivering what we need for whenua
- MLS being independent - by Māori, for Māori and using our existing networks to deliver the service.

Taumarunui

Key insights from wānanga tables (written and oral)



SUCCESSION

Māori owned and managed by Māori in our communities.

Succession is a complicated process and needs to be simplified for straight forward succession and for all ages.

We need a service that is accessible here in Taumarunui. Establish a mobile service that visits whānau/ kaumātua in their homes.

A mobile kiosk at the marae with the same IT technology as mobile banks.

Taumarunui

Key insights from wānanga tables (written and oral)

PRIORITY

MLS to tick off
Successions automatically
from owner to children

WHY

Because under the
current system we have to
put down our whakapapa
and some of us don't know
past our parents.

A ONE STOP SHOP

MLS should be a one stop shop for everything about the whenua.

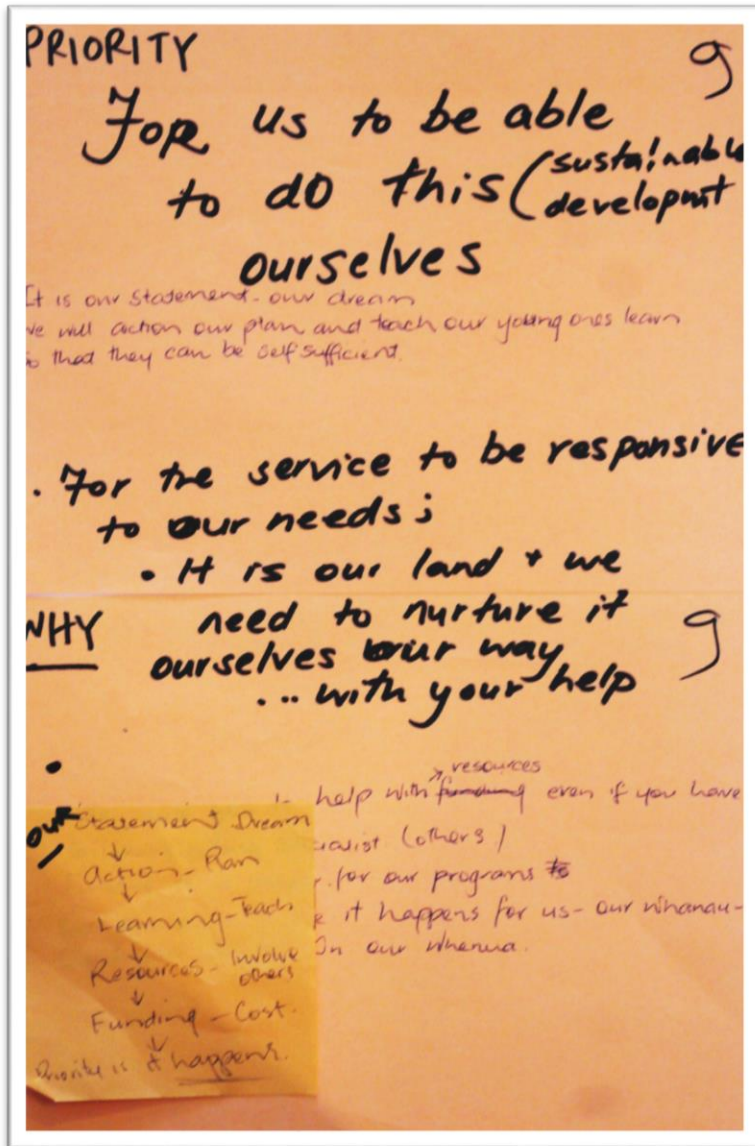
MLS succession application should reverse - instead of naming our tupuna we should name our tamariki and moko. Under the current system we have to put down our whakapapa and some of us don't know past our parents.

We need accessible funding for papakāinga. People can not come home to the land because there is nowhere to live.

We need accessible funding where Māori land owners can get loans that do not put whenua at risk with guaranteed rates that we can afford.

Taumarunui

Key insights from wānanga tables (written and oral)



FOR US TO BE ABLE TO DO THIS OURSELVES SUSTAINABLE DEVELOPMENT

Our priority is to see it happen for us- our whenua, our hapū, our iwi on our whenua.

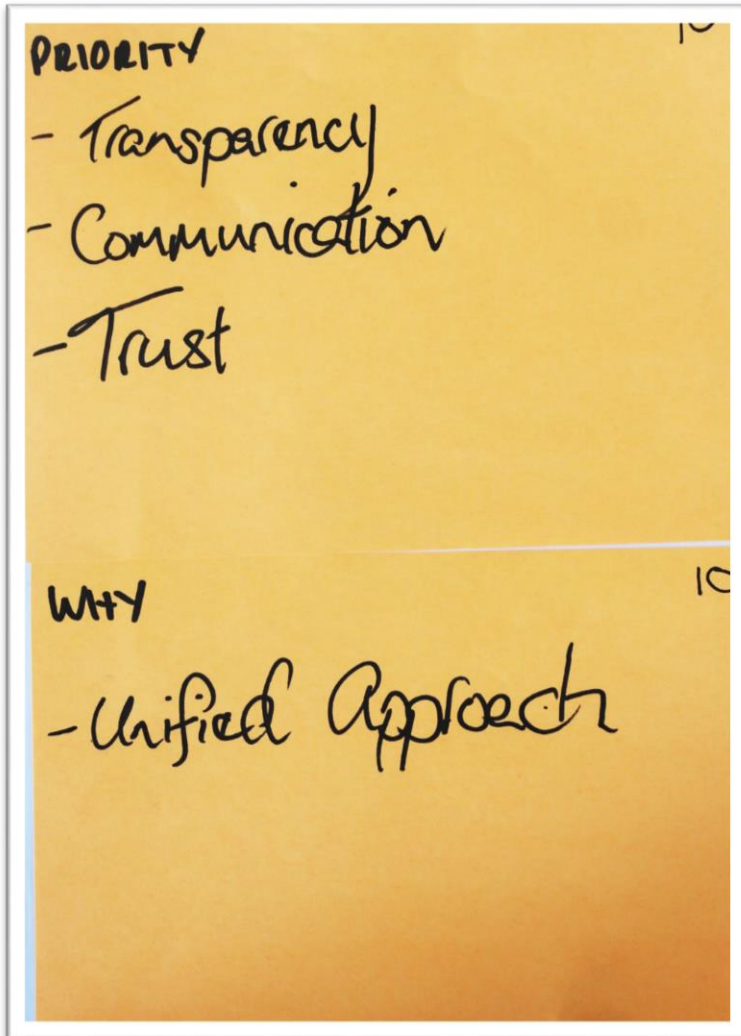
For us to be able to do this ourselves. It is our dream, we will action our plans and teach our young ones so they can be self sufficient.

We want the service to be responsive to our needs - it is our land, we need to nurture it ourself with your help.

We need help with resources even if you have to involve outside specialists.

Taumarunui

Key insights from wānanga tables (written and oral)



A UNIFIED APPROACH FOR GOVERNANCE AND CAPABILITY

MLS as a communication tool to share resources and information.

Expert knowledge where we need support e.g water.

A Trust that truly represents iwi, hapū and whānau. Trust in ourselves and trust in what is given for us to care for.

Socialising information to let people participate.

Transparency to your people. If you are transparent to your people you are on the way to achieving your strategic goals.

Our people have a saying
Tūturu whakamate, kia mau tonu!
To hold on, until death!

Taumarunui

Key insights from wānanga tables (written and oral)

E moko

This is what I want you to know and feel about our whenua...

Anei tō Whenua Kei tē mohio
Koutou ngā wahī tapu, tē Whanau
mai ana o tō tatou Tupuna, tō toto
mē tō Whakapapa, Manaakitia
kātou tō Whenua, hoatu te
matauranga o tō Whenua ki ngā
Mokopuna i ngā wā ~~kāua~~ i mua.
Kei a Koutou ngā Kaitiaki.
Hē ~~āua~~ aroha tinonui kia Koutou
na Nān...



To my
mokopuna