Wānanga mō Te Ratonga Whenua Māori

Key Insights – Christchurch Wānanga on proposed Māori Land Service

20 September

Whatungarongaro te tangata, toitū te whenua.

As man disappears from sight, the land remains.

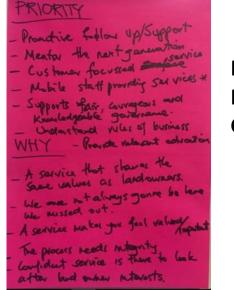
"To Māori, land is everything. Land provides our sense of identity, belonging, and continuity."

Disclaimer: This document contains information collected from the wānanga held on the above date. It is a record of the key insights and is not a verbatim recording of the wānanga. This material is one of a number of design inputs that will inform the final design of the proposed Māori Land Service.

CHRISTCHURCH wananga

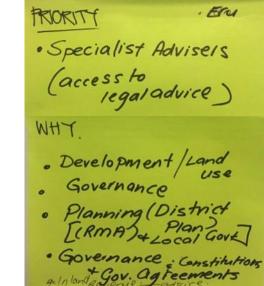


CHRISTCHURCH key insights from wānanga tables - written



MENTOR THE NEXT GENERATION

EASE OF ACCESS TO SPECIALIST ADVISORS



FRIDATTY

DRopenly funded and staffed MLS. Access to the right person at the right time !

(3) Advocate on behalf of Māori land Owners

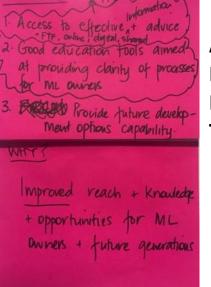
WHY

(O Better access & support lead to better automes forour landowner,

13 To birld their connection to whenly and whenev?

3) No one is currently cloing it for all Māori land owners

PROPERLY FUNDED PROPERLY STAFFED



ACCESSIBILITY EXPERT ADVICE EDUCATION TOOLS

CHRISTCHURCH key insights from wananga tables - written



PERSPECTIVE OF FUTURE MĀORI LAND OWNERS

INFO SHARING BETWEEN ORGANISATIONS

FREE! Inobile ap! information shaving - MLS and pith deaths manager nterface for land owners - user friendly for Whanau. Kaumama and fb, Service Mobile whanay, etc. hava A Whakapaga Unit - Database simplified - Educator! 345 whenau are discennected, live anay from their whenug Information is to have to access too much work. The processos are to been long, have to jump too many hoops.

RIORIT

When Expert Adice

WHY

It has to be successful from the start for Minori. Once you get the first taste of Queless you will want to continue. The accessibility and Educations con come later but me definately new to gain the best advice tostart

ACCESS TO FREE **EFFECTIVE**, VALID AND CURRENT INFORMATION AND ADVICE

TO PROTECT THE **WHENUA**

PRIORITY

PRIORIT

Provide clear, easy to follow advice on ownership, alse MIL (mocesses MHall whanau rom The

advice.

work

CHRISTCHURCH key insights from wānanga tables - oral

MENTOR THE NEXT GENERATION

- Promote follow-up support
- A customer focused, land owner focused service
- Mobile staff providing the service to the people where they are
- We need a service that shares the same values as the land owners, we are the *missed out* generation and we need the service strong for the ones that follow us
- We need a service that **makes us feel valued and important**. The process needs integrity. A competent service that is there to look after the land and the interests of the people

Supports a fair, courageous and knowledgeable governance that understands the rules of business and the business rules that apply to trusts. We also need governance education.

PROPERLY FUNDED, PROPERLY STAFFED

Connecting children in CYF care so they have a connection to their whenua and their identity

Being an advocate for and on behalf of all Māori land owners because no one is at the moment

Better access and support so as to lead to better outcomes for our land owners

To build their connections to whenua and whānau

ACCESSIBILITY, EXPERT ADVICE, EDUCATION TOOLS

These three things all need to work together Expert advice is the key priority

- Access to effective information and advice
- Good education tools aimed at providing clarity of process for Māori Land Owners
- Provide future development options and capability links into succession planning
- Business and land utilisation experts

This expertise needs to link into education for both our aunties, uncles and our mokopuna. Why? To improve reach and knowledge for Māori Land Owners and future generations

EASE OF ACCESS TO SPECIALIST ADVISORS

Good legal advice for those who own the land and trustees of the land.

- To be able to use the land for the best possible result so we can achieve what we want to achieve.
- To make consideration for district planning RMA's putting together governance constitutions and governance agreements.

Information so we can achieve what we want to achieve as far as land is concerned.

CHRISTCHURCH key insights from wānanga tables - oral

PERSPECTIVE OF FUTURE MĀORI LAND OWNERS

One stop shop at the end of a click, a phone call or office

Utilise Māori business to showcase what our Māori land owners have done

Educate our self, our children and mokopuna in terms of the sustainability of whenua

INFO SHARING BETWEEN ORGANISATIONS

Sharing between Births, Deaths and Marriages - so land that may not be succeeded to is Use of technology

Use of technology

- mobile apps user interface so I put my name in and all my interests come up
- a Whakapapa interface so you put your whakapapa name in and all the information associated with that whakapapa come up
- a mobile service for those who are not technology savvy.

A simple process for succession - not so many steps! Free!

TO PROTECT THE WHENUA

To determine the right and true owners of the land by way of whakapapa in terms of Tikanga

All of our whānau of all aged groups and from all walks of life need to understand these processes so they can get on a do the work they want to do

Clear easy to follow advice on ownership, land use and all of the Māori Land Court processes we need to use

ACCESS TO FREE EFFECTIVE, VALID AND CURRENT INFORMATION AND ADVICE

Multiple ways of getting information and advice including face to face, online, website, useful apps etc

Good education tools about the land. how it was acquired, how it was passed down

And responsibilities, providing the relevant options for our whenua. Have the ability to utilise the land to the best of our ability

For Maori land owners and future generations

EVERYTHING IS A PRIORITY

We think everything is a priority

Whānau autonomy and more Tikanga Māori ways to resolve issues that come up

E moko This is what I want you to know and feel about our whenua... I never want you to be olis connected from it. I will take you down there to run on the land, fish in sea and explore the built. Tomy go and meet your whanay mokopuna Nho live there so you arent to the te lost-otherwise you will have whenun, don give it awayno clue about yourself and your reo. And you will love it. without you I hope your parents have talked about our Whakapapa no matter where They are from. This is your land, your whenua.

POSTCARDS TO OUR MOKOPUNA

20/9/2016

E moko

This is what I want you to know and feel about our whenua...

Mokopuna ma.

pupuritia au Koutou whenua, i on Kaitan whakapapa

i tikan mai i on tipana

mo eke ton atu

(nichard my glas as ,)



To my mokopuna